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| BTSD Tiger - Image.jpg | *Guidance News That You Can Use* Features available resources on Miss Jones’ Guidance Department webpage ***Guidance News That You Can Use*.** |
| September 12, 2017 | Volume 1, Number 1 |
| |  | | --- | | **Contact Information** |   Armstrong Middle School  475 Wistar Road  Fairless Hills, PA 19030  267.599.2270 (Office)  Karla Davis Jones, M.Ed.  School Counselor  Gr. 6 (Black Team) & Gr. 8  Editor  [karla.jones@bristoltwpsd.org](mailto:karla.jones@bristoltwpsd.org)  267.599.2274 (Voice Mail)  267.599.2299 (Fax)  <http://bit.ly/2ht66WQ>  C:\Users\Karla\AppData\Local\Microsoft\Windows\INetCache\Content.Word\static_qr_code_without_logo.jpg  Copyright 2017    **Your next step**  **Once you have checked off** C:\Users\kjones\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\OKO6GKIL\large-right-check-166.6-6151[1].gif**these three “action items,” you will be “plugged in” to Armstrong.**  **If you have any questions about getting “plugged in,” please call Miss Jones, Eighth Grade School Counselor at 267.599.2274, or, Mrs. Paula Page, Guidance Secretary at 267.599.2265.**  Copyright 2017  BTSD Tiger - Image.jpg  **All of these links plus many more are available on Guidance News That You Can Use; Armstrong’s Eighth Grade Guidance Department webpage.**  Copyright 2017 | Welcome to Armstrong Middle School’s Open House 2017!  Hello Parents and Guardians,  As your child’s school counselor, two of my primary goals include assisting your child in successfully completing his/her middle school years while also helping him/her prepare for the transition to high school. Throughout the school year, I will be meeting with your child and will keep you informed regarding guidance related issues or actions on your part.  It is my pleasure to introduce to you this ***newsletter, Guidance News That You Can Use.*** The purpose of the newsletter is to feature available resources on Miss Jones’ Guidance Department webpage ***Guidance News That You Can Use*** <http://bit.ly/2ht66WQ>. All editions of the ***newsletter*** can be found at this link:<http://bit.ly/2pej2Yw>.  Within this newsletter, you will find the following:  **1. *Parents and Guardians Action Items***  **2. *Parents and Guardians Survivors’ Guide***  **3. *Armstrong Open House Exhibitors’ Listing 2017 - 2018***    When you have any questions, please contact me at 267.599.2274 or [karla.jones@bristoltwpsd.org](mailto:kjones1@btsd.us). My very best to you and your child for a successful and enjoyable school year.    Sincerely,    **Karla Davis Jones**  Karla Davis Jones  Eighth Grade School Counselor    Parents and Guardians Action Items C:\Users\kjones\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\OKO6GKIL\large-right-check-166.6-6151[1].gif  C:\Users\Karla\Desktop\iCampus Screen Shot 932017.png  **Check** your ***iCampu*s** email account today and frequently for emails from Miss Jones regarding guidance related issues or action required on your part.  **Please click on this link** <http://bit.ly/2dHB1N8> **for iCampus login**  **instructions** **for you and your child. Please note that your child will also**  **be receiving the same iCampus emails. If you need your *iCampus***  **Access Code or help getting logged in, please contact Mrs. Paula**  **Page, Guidance Secretary, at 267-599-2265.65.** [Google Classroom](http://classroom.google.com/) C:\Users\kjones\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\OKO6GKIL\large-right-check-166.6-6151[1].gif During the early part of the school year, parents and guardians will be invited via email to join Armstrong’s Google Classroom which will give you  access to any updates and summaries that I send. These messages will mirror the emails sent to youriCampus email account and will most likely refer you toone of the many webpages on *Guidance News That You*  *Can Use* at this link<http://bit.ly/2r2etRL>. C:\Users\kjones\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\OKO6GKIL\large-right-check-166.6-6151[1].gifC:\Users\Karla\Desktop\Open House Screen Shot 932017.png**Read** the documents and connect to the corresponding links on the ***Open House 2017 – 2018***  ***Eighth Grade*** *webpage,* <http://bit.ly/2vmagv5>. For example, our  district’s calendar, free and reduced meals, and our attendance policy.  Additionally, the ***Parents and Guardians Survivors’ Guide*** is on the  next page of this newsletter.      ***Parents and Guardians Survivors’ Guide***  ***Important Links to Help You and Your Child***  ***Navigate Middle School***  ***Armstrong’s Honor Society 2017 – 2018 Requirements***  [*http://bit.ly/2vavJXB*](http://bit.ly/2vavJXB)  ***Athletic Eligibility Requirements***  *http://bit.ly/2xgB0dI*  ***Attendance Policy***  [*http://bit.ly/2g9dRWG*](http://bit.ly/2g9dRWG)  **Please email absence notes regarding your child to Mrs. Jill Stinson at** [jill.stinson@bristoltwpsd.org](mailto:jill.stinson@bristoltwpsd.org)  ***Community Opportunities***  <http://bit.ly/2r95rPl>  Armstrong Middle School is very pleased to share with you the listing of our Community Opportunities. **The listing** provides our students with the organizations and contact information for Bucks County organizations which provide volunteer or participation opportunities.  ***Community Partnerships***  <http://bit.ly/2fIZljk>  Armstrong Middle School is very pleased to share with you the partnerships we have developed with the following Bucks County organizations on behalf of our students. Please click on the download below to discover the wonderful services they offer here at Armstrong as well as in our community.  ***District Grading Policy***  <http://bit.ly/2dZYoWE>  Provides criteria for ***Honor Roll***, ***Course Failure***, ***Failure for the Year***, and ***Athlete Eligibility Requirement*.**  ***Family Services Association*** – ***Counseling Services***  <http://bit.ly/2fRTRWZ>  Improving the lives of children and their families, doing whatever it takes to help them overcome obstacles and reach their full potential.  ***Health Insurance Resources – Public Citizens for Children and Youth***  <http://bit.ly/2eJrOoY>  Include directions on how to apply for ***Medical Assistance*** and ***CHIP*** and a child health helpline to assist families over the phone. |
| **Armstrong is very pleased that the organizations listed to the right with an x are here tonight to help you and your child.**  **Summary information about each organization can be found on the Community Partnerships handout located at this link:**  <http://bit.ly/2fIZljk>  **If there is an \* by the name, summary information can also be found on the Community Opportunities handout at this link:**  <http://bit.ly/2r95rPl> | **Armstrong Open House Exhibitors’ Listing 2017 – 2018** [prgrsvimghttp://ts1.mm.bing.net/th?id=H.4634129126656937&w=207&h=207&c=8&pid=3.1&qlt=90&rm=2](http://www.bing.com/images/search?q=paw+print&id=71A24A0BC43194F04847D7CC3571F311781FC6E1&FORM=IQFRBA)  **September 13 and 14, 2017 – Starting at 5:30 p.m.**   |  |  |  |  | | --- | --- | --- | --- | | **Name of Organizations** | **Wednesday, September 13; Grade 6 only** | **Thursday, September 14; Grades**  **7 and 8** | **Table**  **Number** | | Access Services | x | x | 1 | | Armstrong Discount Cards | x | x | 2 | | Armstrong Eighth Grade Advisors | x | x | 3 | | Armstrong ROCKS | x | x | 4 | | Armstrong Yearbook – Tiger Techs | x | x | 5 | | Big Brothers Big Sisters of Bucks County\* |  | x | 6 | | Bighorn Basin Paleontological Institute\* |  | x | 7,8 | | Bristol Township Police Department\* |  | x | 9 | | Bristol Township School District – Food Services | x | x | 10 | | Bucks County Community College - Admissions |  | x | 11 | | Bucks County Community College –  [Kids on Campus](http://www.bucks.edu/academics/coned/kids/) |  |  | 12 | | Bucks County Drug & Alcohol Commission, Inc. | x | x | 13 | | Bucks County Free Library - Levittown Branch\* | x | x | 14 | | Catholic Social Services, Bucks County |  | x | 15 | | Chandler Hall Hospice | x |  | 16 | | Comcast | x | x | 17 | | Delaware Valley Paleontological Society\* |  | x | 18, 19 | | Family Service | x | x | 20 | | Girl Scouts Riverside United\* | x | x | 21 | | Home and School Visitor | x | x | 22 | | Inspire Federal Credit Union | x |  | 23 | | Lower Bucks Family YMCA | x | x | 24 | | MCC/Warwick Family Services | x | x | 25 | | Network of Victim Assistance (NOVA) | x | x | 26 | | PA CareerLink Bucks County | x | x | 27 | | Public Citizens for Children and Youth | x | x | 28 | | St. Mary Medical Center Families Living Well\* | x | x | 29 | | TechGirlz\* | x | x | 30 | | Thaddeus Stevens College |  | x | 31 | | The Council of Southeast Pennsylvania, Inc. | x |  | 32 | | 21st Century Grant – Success Zone | x | x | 33 | | Verizon | x | x | 34 |     Additional information about our ***Armstrong Open House Exhibitors’ Listing 2017 – 2018*** can be found at this link <http://bit.ly/2vmagv5> under the headings of **Community Partnerships,** and **Community Opportunities\*.** *Copyright 2017* |